

Tina Cook Tucson Unified School District

Colleen Crowninshield Pima Association of Governments Clean Cities

Imelda V. Cuyugan Pima Community College

Grace Evans, Vice-Chair Planning Consultant, Retired

Donna Branch Gilby, Secretary Renewable Energy Advocate

Michael S. Guymon, Chair Arizona BioFuels, Inc.

Vivian Harte Arizona Solar Energy Association

Hyman Kaplan, P.E., IALD Hy-Lite Design

Richard J. Michal, P.E., LEED-AP Energy Consultant

Melissa Miller Southwest Gas Corp.

Farhad Moghimi, P.E. Sustainability Advocate

Vanessa Richter, P.E. Conservation Services Group

Erika Roush Solar Advocate

Richard Rushforth University of Arizona - Student

Denise Smith Tucson Electric Power Company

Joel V. Wagner, P.E., CEM APS Energy Services Company

Ex-officio members

Yves Khawam Pima County Development Services Dept.

Tony Larrivee City of Tucson Facilities Management Dept. Pursuant to A.R.S.§ 38-431.02, notice is hereby given to the members of the Tucson-Pima County Metropolitan Energy Commission and the general public that the MEC will hold the following meeting which will be open to the public:

## Tucson-Pima County Metropolitan Energy Commission

http://www.tucsonmec.org

Meeting Agenda Thursday, May 20, 2010 7:45 am City of Tucson, Ward III Council Office 1510 East Grant Road, Tucson, AZ 85719

- 1. Call to Order Role Call/Introduction of Guests
- 2. Approval of April 15 Minutes
- 3. Announcements
- 4. Chairman's report
- 5. Call to the Audience
- 6. New Business
  - a) Mansfeld SWAP Report
  - b) UofA Desert Living House Funding Request
  - c) Betty Stamper Pima County Solar Coordinator
  - d) MEC Bylaws/Rules & Regulations
  - e) TEP Meeting the REST Requirements Update
- 7. MEC Reports
  - a. Financial Report
  - b. Website Committee
  - c. Reports from MEC Action Committees
    - i. Resource Book
    - ii. Education/Outreach
    - iii. General/Comprehensive Plan Update
- 8. Agenda Items for Next Meeting & Adjournment

"Serving as a catalyst for the City of Tucson and Pima County to build a more Sustainable energy future in the region."

Action can be taken on any item.

No additions to the agenda may be made less than 48 hours prior to the meeting.

Please notify Michael Guymon (520-260-3666) if unable to attend.